




Club Health Assessment for District 18 L through January 2026

| | | | Status | Membership | | | | | | Reports | | | | Finance | | LCIF |
|-------------------------------|------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7281 | ADAIRSVILLE | 05/25/1942 | Active | 40 | 0 | 3 | -6.98% | 41 | 6 | 1 | Y | 7 | N | 12/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7282 | ALPHARETTA | 09/17/1953 | Active | 43 | 10 | 1 | 26.47% | 37 | 2 | 0 | Y | | | 10/2025 | | \$390.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7283 | ATLANTA | 12/17/1920 | Active | 47 | 2 | 14 | -20.34% | 58 | 7 | 3 | Y | | N | 01/2026 | | \$100.00 |
| 7284 | ATLANTA BUCKHEAD | 05/27/1941 | Active | 141 | 7 | 5 | 1.44% | 139 | 38 | 0 | Y | | | | | |
| 60486 | ATLANTA LATINO | 03/18/1998 | Active | 33 | 3 | 3 | 0.00% | 32 | 4 | 0 | Y | 2 | R | 01/2026 | | |
| 53844 | ATLANTA METRO | 11/25/1992 | Active | 20 | 0 | 3 | -13.04% | 23 | 26 | 0 | Y | 5 | R | 01/2026 | | \$725.00 |
| 7289 | BALL GROUND | 10/04/1939 | Active | 21 | 0 | 3 | -12.50% | 22 | 4 | 0 | Y | 2 | N | 08/2025 | | |
| 122355 | Bartow County | 06/13/2014 | Active(1) | 21 | 0 | 3 | -12.50% | 24 | 11 | 1 | Y | 3 | R | 11/2025 | | \$20.00 |
| 7290 | BOYNTON | 11/11/1952 | Active | 13 | 0 | 0 | 0.00% | 13 | | 9 | Y | 4 | R | 10/2019 | | |
| 7292 | CANTON | 04/25/1932 | Active | 49 | 2 | 0 | 4.26% | 49 | | 2 | Y | | N | 10/2024 | 90+ Days | \$2,500.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7494 | CARROLLTON | 02/27/1933 | Active | 39 | 0 | 3 | -7.14% | 45 | 4 | 3 | Y | | N | 10/2025 | | |
| 7296 | CHATSWORTH | 06/22/1932 | Active | 32 | 2 | 3 | -3.03% | 30 | 19 | 4 | Y | 13 | R | 08/2025 | 90+ Days | |
| 7297 | CHATTANOOGA VALLEY | 02/03/1970 | Active | 23 | 1 | 0 | 4.55% | 21 | | 3 | Y | | N | 10/2025 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7298 | CHICKAMAUGA | 11/07/1966 | Active | 17 | 0 | 0 | 0.00% | 24 | | 8 | N | 3 | N | 06/2025 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 111057 | DADE COUNTY | 05/17/2011 | Active | 28 | 2 | 1 | 3.70% | 27 | 3 | 2 | Y | 2 | | 01/2026 | | |
| 7303 | DALTON | 09/22/1937 | Active | 19 | 1 | 0 | 5.56% | 17 | | 0 | Y | | N | 11/2025 | | \$1,000.00 |
| 7304 | DALTON NOON | 05/21/1969 | Active | 10 | 0 | 0 | 0.00% | 10 | | 9 | N | None | | 12/2011 | | \$1,000.00 |
| 106647 | DOUGLAS COUNTY | 09/24/2009 | Cancelled(6*) | 0 | 0 | 7 | -100.00% | 7 | 10 | 3 | N | None | | 06/2025 | | |
| 7307 | ELLIJAY | 07/27/1934 | Active | 67 | 2 | 2 | 0.00% | 65 | 27 | 0 | Y | | N | 01/2026 | | \$200.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 105784 | GREATER BUTTS COUNTY | 06/11/2009 | Active | 68 | 6 | 13 | -9.33% | 55 | 1 | 0 | Y | 3 | N | 06/2025 | | |
| | Exc Award (06/30/2023, 06/30/2025) | | | | | | | | | | | | | | | |
| 7504 | GRIFFIN | 10/25/1951 | Active | 7 | 0 | 0 | 0.00% | 6 | | 7 | Y | | N | 07/2025 | | |
| 7312 | JASPER | 06/22/1939 | Active | 12 | 0 | 0 | 0.00% | 15 | | 7 | Y | 3 | R | 07/2023 | | \$1,000.00 |



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|----------------------------------------------------------------------------------|--------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 7313 | LA FAYETTE | 01/15/1932 | Active | 33 | 1 | 0 | 3.13% | 32 | | 4 | Y | | N | | | |
| 7315 | MARIETTA | 06/26/1942 | Active | 20 | 0 | 0 | 0.00% | 23 | | 6 | Y | 2 | R | 07/2025 | | |
| 7316 | MARIETTA EAST COBB | 07/01/1958 | Active | 27 | 0 | 6 | -18.18% | 32 | 16 | 0 | Y | | | 01/2026 | | \$1,800.00 |
| 7516 | MC DONOUGH | 04/27/1954 | Active | 28 | 0 | 0 | 0.00% | 24 | | 7 | Y | | N | 12/2024 | | \$500.00 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 7318 | MENLO | 02/03/1969 | Active | 13 | 0 | 0 | 0.00% | 11 | | 9 | N | None | | 11/2021 | | |
| 97208 | NORTH COBB | 05/30/2006 | Active | 11 | 1 | 1 | 0.00% | 12 | 4 | 5 | Y | 2 | | 07/2025 | | |
| 7321 | ROCKMART | 04/19/1971 | Cancelled(6*) | 0 | 0 | 2 | -100.00% | 8 | 17 | 10 | N | None | | 10/2024 | | |
| 7323 | ROME | 06/04/1941 | Cancelled(6*) | 0 | 0 | 11 | -100.00% | 15 | 35 | 2 | N | None | | 06/2024 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 7325 | ROSWELL | 08/22/1952 | Active | 18 | 1 | 2 | -5.26% | 19 | 23 | 1 | Y | 5 | N | 08/2019 | | \$350.00 |
| 116954 | SMYRNA JONQUIL | 05/22/2012 | Active | 17 | 1 | 0 | 6.25% | 17 | | 4 | Y | 5 | R | 01/2026 | 90+ Days | |
| 7329 | SOUTH COBB | 10/29/1952 | Active | 41 | 9 | 2 | 20.59% | 29 | 17 | 4 | Y | 3 | R | 01/2026 | | \$130.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 7528 | TALLAPOOSA | 04/17/1944 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 3 | N | | N | | | |
| 7332 | TRION | 01/30/1939 | Active | 5 | 0 | 0 | 0.00% | 5 | | 20 | N | None | | 01/2024 | | |
| 7531 | VILLA RICA | 05/02/1966 | Active | 53 | 15 | 0 | 39.47% | 25 | | 0 | Y | | N | 12/2025 | | \$50.00 |
| 7335 | WOODSTOCK | 10/24/1961 | Active | 25 | 0 | 3 | -10.71% | 28 | 8 | 0 | Y | | N | 06/2025 | | \$700.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------|--------------|-----------------|-------------------|
| 154937 | Alpharetta (Pixel & Dice) | 06/30/2023 | Cancelled(8*) | 12/30/2024 |
| 7291 | CALHOUN | 04/12/1946 | Cancelled(8*) | 06/29/2025 |
| 7507 | HEARD COUNTY | 01/28/1938 | Cancelled(8*) | 06/29/2025 |
| 171634 | Johns Creek | 06/28/2024 | Cancelled(8*) | 06/29/2025 |
| 141298 | Reinhardt | 06/12/2020 | Cancelled(8*) | 12/30/2024 |
| 7324 | ROSSVILLE | 12/06/1955 | Cancelled(8*) | 06/29/2025 |
| 97622 | VILLA RICA GOLDEN CITY | 08/14/2006 | Cancelled(7*) | 06/29/2025 |



Club Health Assessment for District 18 L through January 2026

INTERNATIONAL

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | |
|---------------------------|---------------------|---------------------------|-------------------------------------|-----------------------------|-------------------|---------------------|-------------------|----------------------------|---------------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|-------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 34 | 0 | 3 | -3 | 1,063 | 66 | 91 | -25 | -2.30% | 1,062 | 31 | 32% | 3% | 15% | 0 | 0% | 3 | 139 | 20 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.



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| | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------------------|--------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 190763 | Georgia Cyber | 11/10/2025 | Newly Chartered | 23 | 23 | 0 | 100.00% | 0 | | 0 | Y | | N | | | |
| 188249 | Greater Walton | 10/16/2025 | Active | 20 | 20 | 0 | 100.00% | 0 | | 3 | Y | | | 01/2026 | | \$873.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7432 | ATHENS CLASSIC CITY | 02/09/1965 | Active | 19 | 0 | 1 | -5.00% | 20 | 1 | 1 | Y | | N | 01/2026 | | \$2,225.00 |
| 59786 | ATHENS HERITAGE | 06/24/1997 | Active(1) | 7 | 1 | 2 | -12.50% | 8 | 2 | 0 | Y | 4 | | 04/2025 | | \$25.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 149656 | Atlanta Caribbean | 01/21/2022 | Active | 31 | 3 | 5 | -6.06% | 24 | 3 | 0 | Y | | N | 10/2025 | | \$593.00 |
| Exc Award (06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | | |
| 49793 | ATLANTA CHINESE AMERICAN | 08/08/1989 | Active | 20 | 0 | 6 | -23.08% | 24 | 4 | 1 | Y | 2 | N | 10/2025 | | \$1,177.00 |
| 149894 | ATLANTA HOPE | 02/21/2022 | Active | 0 | 0 | 11 | -100.00% | 12 | 3 | 1 | N | None | | 07/2024 | | |
| 7438 | BUFORD | 02/14/1953 | Active | 8 | 0 | 1 | -11.11% | 9 | 12 | 2 | N | 2 | | 08/2024 | | |
| 7439 | CARNESVILLE | 11/24/1952 | Active | 13 | 5 | 4 | 8.33% | 13 | 3 | 1 | Y | 10 | | | | |
| 7440 | CLARKESVILLE | 05/30/1934 | Active(1) | 13 | 0 | 0 | 0.00% | 13 | | 6 | N | 3 | | 12/2019 | 90+ Days | |
| 7441 | CLAYTON | 05/23/1934 | Active | 3 | 0 | 0 | 0.00% | 3 | | 6 | N | None | | 04/2022 | | |
| 40857 | CLERMONT NORTH HALL | 02/12/1982 | Active | 17 | 0 | 3 | -15.00% | 20 | 28 | 1 | Y | | | 02/2025 | | |
| 7442 | COLBERT | 05/16/1951 | Active | 20 | 2 | 1 | 5.26% | 19 | 0 | 4 | Y | 2 | | 03/2019 | | |
| 7443 | COMER | 10/12/1948 | Active | 17 | 0 | 0 | 0.00% | 18 | | 10 | Y | 5 | R | 02/2024 | | |
| 7538 | CONYERS | 12/13/1940 | Active | 15 | 2 | 1 | 7.14% | 15 | 17 | 1 | Y | | N | 12/2025 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 7539 | COVINGTON | 06/02/1952 | Active | 56 | 1 | 4 | -5.08% | 64 | 7 | 0 | Y | | N | 01/2026 | | \$100.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 7447 | DAWSONVILLE | 01/15/1953 | Active | 33 | 3 | 3 | 0.00% | 32 | 21 | 0 | Y | | N | 01/2026 | | |
| 7448 | DECATUR | 06/09/1932 | Active | 10 | 0 | 0 | 0.00% | 10 | | 10 | Y | 2 | | 07/2025 | | \$100.00 |
| 105279 | EATONTON | 04/20/2009 | Active | 10 | 0 | 0 | 0.00% | 10 | | 17 | N | None | | 04/2021 | | |
| 7454 | ELBERTON | 02/19/1953 | Active | 10 | 0 | 0 | 0.00% | 11 | | 7 | Y | 14 | R | 09/2018 | | \$50.00 |
| 7455 | FORSYTH COUNTY | 04/14/1961 | Active | 25 | 6 | 0 | 31.58% | 20 | | 0 | Y | | R | 01/2026 | | \$10,267.00 |



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| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 7457 | HARTWELL | 06/14/1951 | Active | 21 | 0 | 1 | -4.55% | 22 | 27 | 0 | Y | | N | 01/2026 | | \$30.00 |
| 7460 | JEFFERSON | 07/09/1951 | Active | 19 | 0 | 0 | 0.00% | 20 | | 7 | Y | 2 | R | 01/2026 | | \$1,850.00 |
| 7463 | LAVONIA | 02/20/1934 | Active(1) | 15 | 1 | 0 | 7.14% | 12 | | 6 | Y | | R | 11/2025 | | \$750.00 |
| 7464 | LAWRENCEVILLE | 02/19/1946 | Active | 7 | 0 | 0 | 0.00% | 7 | | 2 | Y | 5 | | 08/2025 | | |
| 124043 | Lilburn | 01/22/2015 | Active | 21 | 14 | 0 | 200.00% | 7 | | 0 | Y | | N | 12/2025 | | \$140.00 |
| 7467 | LOGANVILLE | 04/19/1965 | Active | 21 | 3 | 1 | 10.53% | 18 | 30 | 3 | Y | 2 | R | 01/2026 | | \$450.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 112090 | LOGANVILLE LEGACY | 08/22/2011 | Active | 46 | 0 | 0 | 0.00% | 46 | | 7 | Y | | N | 09/2025 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 7553 | MADISON | 03/24/1955 | Active | 25 | 1 | 0 | 4.17% | 26 | | 0 | Y | 2 | R | 10/2025 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 7468 | MARTIN | 04/23/1957 | Active | 14 | 1 | 0 | 7.69% | 17 | | 5 | Y | 2 | N | 12/2021 | | \$300.00 |
| 7469 | MONROE | 05/11/1951 | Active | 2 | 2 | 14 | -85.71% | 13 | 4 | 3 | N | | R | 09/2025 | | |
| 7470 | NORCROSS | 02/17/1944 | Active | 15 | 0 | 0 | 0.00% | 15 | | 10 | Y | 3 | N | 01/2026 | | \$37,444.00 |
| 144113 | Norcross Latino | 12/22/2020 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 8 | Y | 4 | | 08/2024 | | |
| 7450 | NORTH DEKALB | 11/03/1952 | Active | 18 | 0 | 0 | 0.00% | 18 | | 2 | Y | | N | 10/2025 | | \$106.00 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 7472 | OCONEE L C | 10/19/1971 | Active | 40 | 0 | 1 | -2.44% | 45 | 1 | 6 | Y | | N | 11/2025 | | \$1,500.00 |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 120568 | Oglethorpe County | 10/22/2013 | Active | 8 | 0 | 0 | 0.00% | 9 | | 7 | Y | 6 | N | 11/2021 | | |
| 7560 | OXFORD | 07/05/1951 | Active | 22 | 4 | 0 | 22.22% | 21 | | 4 | Y | 2 | R | 01/2026 | | |
| 7476 | SNELLVILLE | 09/25/1952 | Active | 25 | 0 | 2 | -7.41% | 27 | 23 | 3 | Y | 2 | R | 12/2025 | | \$270.00 |
| 7477 | SOCIAL CIRCLE | 03/01/1949 | Active | 2 | 0 | 7 | -77.78% | 9 | 12 | 3 | Y | | | 09/2025 | | |
| 135048 | Statham | 06/05/2018 | Active | 12 | 2 | 0 | 20.00% | 12 | | 6 | Y | | | 01/2026 | | \$200.00 |
| 57221 | THOMSON CAMELLIA CITY | 07/18/1995 | Active | 18 | 0 | 0 | 0.00% | 20 | | 9 | Y | 2 | N | 11/2025 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 7480 | TOCCOA | 05/24/1933 | Active | 25 | 1 | 0 | 4.17% | 25 | | 0 | Y | | N | 11/2025 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 7481 | TOWNS COUNTY | 02/14/1940 | Active | 84 | 10 | 8 | 2.44% | 81 | 3 | 2 | Y | | N | 12/2025 | | |



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| Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | |
| 7462 | TUCKER LA VISTA | 10/13/1953 | Active | 24 | 2 | 1 | 4.35% | 22 | 34 | 5 | Y | 5 | N | 01/2026 | 90+ Days | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 7483 | UNION COUNTY | 01/18/1966 | Active | 12 | 2 | 0 | 20.00% | 10 | | 3 | Y | 4 | R | 11/2025 | | |
| 7571 | WASHINGTON | 06/17/1940 | Active | 14 | 3 | 2 | 7.69% | 11 | 13 | 1 | Y | | N | 07/2025 | | |
| 7486 | WINDER | 08/20/1942 | Active | 10 | 0 | 1 | -9.09% | 11 | 3 | 3 | Y | 4 | R | 07/2023 | | |
| 57840 | WINDER NOON | 02/07/1996 | Cancelled(6*) | 0 | 0 | 1 | -100.00% | 20 | 57 | 5 | N | None | | 06/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 7456 | GAINESVILLE | 06/29/1934 | Cancelled(6*) | 07/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 47 | 2 | 1 | 1 | 899 | 112 | 81 | 31 | 3.57% | 898 | 19 | 60% | 2% | 4% | 0 | 0% | 1 | 120 | 1 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.



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| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7380 | ABBEVILLE | 03/14/1938 | Active | 13 | 0 | 0 | 0.00% | 13 | | 3 | Y | | R | 01/2026 | | \$467.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2025) | | | | | | | | | | | | | | | |
| 7383 | ALBANY | 10/18/1922 | Active | 6 | 2 | 0 | 50.00% | 5 | | 4 | Y | 11 | R | 02/2024 | | |
| 7385 | AMERICUS | 11/12/1942 | Active | 11 | 1 | 0 | 10.00% | 10 | | 5 | Y | 2 | N | 09/2025 | | |
| 7389 | BAINBRIDGE | 06/08/1936 | Active | 15 | 0 | 0 | 0.00% | 16 | | 7 | Y | 2 | R | 02/2024 | | |
| 7491 | BUENA VISTA | 01/14/1935 | Active | 21 | 0 | 2 | -8.70% | 21 | 11 | 0 | Y | 11 | R | 10/2019 | | |
| 7493 | BYRON | 07/01/1948 | Active | 13 | 1 | 1 | 0.00% | 20 | 3 | 1 | Y | 2 | | 04/2025 | | \$50.00 |
| 7393 | CALVARY | 10/01/1956 | Active | 14 | 0 | 0 | 0.00% | 15 | | 11 | Y | 3 | R | 11/2023 | | |
| 7394 | CAMILLA | 03/13/1952 | Active(1) | 28 | 2 | 6 | -12.50% | 32 | 7 | 0 | Y | | N | 01/2026 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 7495 | CENTERVILLE | 02/20/1967 | Active | 31 | 1 | 1 | 0.00% | 31 | 11 | 3 | Y | | N | 03/2025 | | \$450.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 7395 | CHESTER | 06/02/1970 | Active | 18 | 0 | 4 | -18.18% | 22 | 14 | 0 | Y | 9 | N | 11/2023 | | |
| 7397 | COLQUITT | 10/08/1946 | Active | 19 | 6 | 15 | -32.14% | 28 | 16 | 0 | Y | | | 03/2024 | | |
| 7496 | COLUMBUS | 09/15/1922 | Active | 15 | 0 | 1 | -6.25% | 17 | 1 | 1 | Y | | | 01/2026 | | \$250.00 |
| 7398 | CORDELE | 01/26/1934 | Active | 59 | 2 | 0 | 3.51% | 62 | | 0 | Y | | N | 07/2025 | | \$25.00 |
| 7400 | CUTHBERT | 09/27/1944 | Active | 10 | 0 | 0 | 0.00% | 10 | | 17 | Y | 4 | R | | | |
| 117927 | DECATUR COUNTY | 10/01/2012 | Active(1) | 4 | 0 | 2 | -33.33% | 7 | 13 | 0 | Y | | | 07/2016 | | \$500.00 |
| 7402 | DONALSONVILLE | 10/05/1944 | Active | 44 | 1 | 5 | -8.33% | 48 | 15 | 1 | Y | | N | 06/2022 | | |
| 7403 | EASTMAN | 08/24/1956 | Active | 21 | 1 | 0 | 5.00% | 20 | | 3 | Y | 2 | | 12/2023 | 90+ Days | |
| 7501 | ELLAVILLE | 03/27/1942 | Active | 11 | 0 | 0 | 0.00% | 11 | | 26 | Y | 4 | N | | | |
| 7406 | FITZGERALD | 10/14/1942 | Active | 15 | 0 | 2 | -11.76% | 17 | 4 | 6 | Y | 2 | R | 01/2026 | | |
| 137994 | Fort Valley | 05/14/2019 | Active(1) | 25 | 2 | 2 | 0.00% | 22 | 1 | 2 | Y | 5 | N | 12/2025 | | |
| 34746 | GREENVILLE | 12/16/1977 | Active | 29 | 0 | 5 | -14.71% | 34 | 9 | 1 | Y | 3 | R | 10/2025 | | \$350.00 |
| 7409 | HAHIRA | 12/02/1943 | Active | 16 | 0 | 0 | 0.00% | 16 | | 14 | Y | 5 | R | 04/2025 | | |
| 143558 | Hawkinsville-Pulaski | 11/11/2020 | Active | 9 | 0 | 0 | 0.00% | 9 | | 5 | Y | 4 | R | 03/2024 | | |



Club Health Assessment for District 18 O through January 2026

| | | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------------|---------------------------|-------------------------------------|-----------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------------|----------------------------------|----------------------------------|--------------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations | | | |
| 144189 | Houston County | 12/28/2020 | Cancelled(6*) | 0 | 0 | 7 | -100.00% | 7 | 4 | 1 | N | None | | 03/2024 | 90+ Days | \$125.00 | | | |
| 7510 | LA GRANGE | 02/08/1929 | Active | 55 | 0 | 8 | -12.70% | 64 | 18 | 0 | Y | | N | 03/2024 | | | | | |
| 7512 | MACON | 05/06/1921 | Cancelled(6*) | 0 | 0 | 13 | -100.00% | 13 | 36 | 1 | N | None | | 03/2024 | | | | | |
| 145879 | Macon North-West | 06/18/2021 | Active | 7 | 0 | 0 | 0.00% | 7 | | 9 | Y | | R | 01/2026 | | | | | |
| 7513 | MACON RUTLAND | 11/16/1960 | Active | 6 | 0 | 0 | 0.00% | 4 | | 8 | Y | 8 | | 12/2025 | | | | | |
| 7515 | MANCHESTER | 03/18/1968 | Active | 10 | 1 | 1 | 0.00% | 10 | 2 | 1 | Y | | | 03/2024 | | | | | |
| 7413 | MOULTRIE | 02/06/1936 | Active | 36 | 0 | 1 | -2.70% | 37 | 47 | 5 | Y | | N | 03/2024 | | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 124327 | Perry | 03/09/2015 | Active | 10 | 0 | 1 | -9.09% | 11 | 3 | 5 | Y | 4 | | 03/2024 | | | | | |
| 7522 | PIKE COUNTY | 01/24/1946 | Active | 17 | 0 | 0 | 0.00% | 17 | | 84 | N | None | | 10/2023 | | | | | |
| 7416 | PLAINS | 01/04/1946 | Active | 14 | 0 | 0 | 0.00% | 14 | | 3 | Y | 7 | R | 04/2024 | 90+ Days | | | | |
| 7417 | POULAN | 08/29/1963 | Active | 19 | 0 | 0 | 0.00% | 14 | | 7 | Y | 2 | R | 05/2019 | | | | | |
| 7421 | ROCHELLE | 10/25/1955 | Active | 18 | 0 | 0 | 0.00% | 19 | | 6 | Y | | R | 02/2024 | | | | | |
| 7527 | TALBOTTON | 02/26/1935 | Active | 19 | 1 | 4 | -13.64% | 22 | 4 | 6 | N | 8 | | 08/2021 | | | | | |
| 7530 | THOMASTON | 04/11/1940 | Active | 13 | 0 | 0 | 0.00% | 12 | | 9 | Y | | N | 02/2024 | | | | | |
| 7426 | UNADILLA | 01/28/1943 | Active(1) | 4 | 0 | 0 | 0.00% | 7 | | 7 | N | | | 05/2021 | | | | | |
| 7430 | WARWICK | 05/17/1966 | Active | 23 | 4 | 4 | 0.00% | 25 | 2 | 1 | Y | | | 10/2025 | | | | | |
| 7529 | WEST POINT | 04/29/1936 | Active | 12 | 1 | 0 | 9.09% | 17 | | 6 | N | | N | 12/2022 | 90+ Days | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 2 | -2 | 710 | 26 | 85 | -59 | -7.67% | 786 | 19 | 71% | 0% | 11% | 0 | 0% | 2 | 55 | 20 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 18 N through January 2026

| | | | Status | Membership | | | | | | Reports | | | | Finance | | LCIF |
|------------------------------------------------------------|-------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 173394 | Brunswick II | 02/26/2025 | Active | 17 | 0 | 5 | -22.73% | 0 | 3 | 0 | Y | 2 | R | 11/2025 | | \$4.75 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 43860 | ALAMO | 05/18/1984 | Active | 23 | 4 | 2 | 9.52% | 12 | 3 | 1 | Y | 2 | R | 01/2026 | | \$4.75 |
| 7336 | ALMA | 09/12/1933 | Active | 39 | 1 | 1 | 0.00% | 39 | 0 | 3 | Y | | N | 10/2025 | | |
| 7535 | AUGUSTA | 07/01/1922 | Active | 16 | 0 | 1 | -5.88% | 18 | 6 | 5 | Y | 6 | N | 11/2025 | | |
| 7337 | BAXLEY | 01/14/1947 | Active | 37 | 0 | 1 | -2.63% | 36 | 41 | 0 | Y | | N | 12/2025 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 43720 | BELLVILLE | 04/30/1984 | Active | 23 | 1 | 1 | 0.00% | 22 | 33 | 0 | Y | | IP | 01/2026 | | \$454.75 |
| Exc Award (06/30/2025) | | | | | | | | | | | | | | | | |
| 7339 | BRANTLEY COUNTY | 09/19/1944 | Active(1) | 6 | 0 | 1 | -14.29% | 8 | 5 | 3 | Y | 2 | R | 10/2025 | | |
| 7342 | CLAXTON | 04/04/1952 | Active | 4 | 0 | 4 | -50.00% | 9 | 29 | 1 | Y | 8 | | 11/2024 | | |
| 7343 | CLINCH COUNTY | 11/19/1943 | Active | 20 | 3 | 4 | -4.76% | 22 | 15 | 0 | N | | N | 11/2025 | | |
| 31789 | COBBTOWN | 03/11/1976 | Active | 17 | 0 | 0 | 0.00% | 14 | | 8 | Y | 2 | R | 10/2025 | | |
| Exc Award (06/30/2025) | | | | | | | | | | | | | | | | |
| 64485 | COLLINS | 06/28/2001 | Active | 19 | 0 | 0 | 0.00% | 20 | | 6 | Y | 3 | R | 11/2025 | | |
| 7344 | DARIEN | 01/13/1951 | Active | 36 | 1 | 2 | -2.70% | 35 | 3 | 0 | Y | 2 | N | 12/2025 | | \$1,174.75 |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 7345 | DOUGLAS | 02/18/1936 | Active | 87 | 0 | 0 | 0.00% | 90 | | 7 | Y | | N | 01/2026 | | \$204.75 |
| Exc Award (06/30/2016, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 7543 | FLEMING | 11/13/1951 | Active(1) | 1 | 0 | 0 | 0.00% | 1 | | 19 | Y | 6 | | 11/2024 | | |
| 7544 | GLASCOCK COUNTY | 01/30/1953 | Active | 8 | 0 | 0 | 0.00% | 8 | | 19 | Y | 10 | R | 02/2025 | | |
| 105593 | GLENNVILLE | 06/01/2009 | Active | 19 | 1 | 0 | 5.56% | 25 | | 6 | Y | | N | 10/2025 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 50086 | HEPHZIBAH | 01/15/1990 | Active | 22 | 5 | 0 | 29.41% | 17 | | 5 | Y | 2 | R | 11/2025 | 90+ Days | |
| 7351 | HINESVILLE | 02/21/1941 | Active | 12 | 0 | 1 | -7.69% | 11 | 2 | 5 | Y | 2 | N | 01/2026 | | \$504.75 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 151271 | Islands Marsh and River | 06/22/2022 | Active | 16 | 0 | 0 | 0.00% | 18 | | 2 | Y | | IP | 09/2025 | | |
| 7353 | JEKYLL ISLAND | 07/05/1962 | Active | 21 | 3 | 1 | 10.53% | 24 | 0 | 2 | Y | | R | 01/2026 | | |



Club Health Assessment for District 18 N through January 2026

| | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------------------|-----------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 7550 | JONES COUNTY L C | 01/15/1968 | Active | 20 | 2 | 2 | 0.00% | 21 | 2 | 3 | Y | 2 | R | 01/2026 | 90+ Days | \$4.75 |
| 7355 | KINGSLAND | 03/10/1953 | Active | 12 | 1 | 8 | -36.84% | 18 | 12 | 0 | Y | | R | 10/2025 | | |
| 7356 | LANIER COUNTY | 05/03/1951 | Active | 17 | 1 | 2 | -5.56% | 20 | 7 | 3 | Y | | N | 08/2025 | | |
| 7552 | LOUISVILLE | 10/29/1953 | Active | 38 | 1 | 5 | -9.52% | 41 | 8 | 4 | Y | | N | 11/2025 | | |
| 7358 | LYONS | 12/17/1946 | Active | 83 | 5 | 6 | -1.19% | 82 | 14 | 0 | Y | | N | 10/2025 | | |
| Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 7359 | MC RAE | 08/27/1943 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 19 | Y | 6 | R | 02/2025 | | |
| 7360 | METTER | 12/03/1963 | Active | 6 | 0 | 0 | 0.00% | 6 | | 18 | Y | 6 | R | 11/2024 | | |
| 7556 | MIDVILLE | 08/24/1944 | Active | 12 | 1 | 0 | 9.09% | 11 | | 3 | Y | 10 | | 10/2024 | | |
| 31210 | MILLEDGEVILLE | 09/26/1975 | Active | 16 | 1 | 0 | 6.67% | 14 | | 0 | Y | | N | 01/2026 | | \$200.00 |
| 7557 | MILLEN | 04/04/1941 | Active | 10 | 0 | 1 | -9.09% | 11 | 1 | 6 | Y | | | 10/2024 | | |
| 7558 | NATIONAL HILLS | 04/16/1963 | Active | 17 | 0 | 0 | 0.00% | 22 | | 6 | Y | | | 12/2025 | | \$4.75 |
| 111017 | POOLER | 05/03/2011 | Active | 55 | 8 | 0 | 17.02% | 59 | | 0 | N | | N | 01/2026 | | \$2,004.75 |
| Exc Award (06/30/2020, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 7367 | REIDSVILLE | 02/01/1944 | Active(3) | 4 | 0 | 0 | 0.00% | 12 | | 0 | Y | 6 | | 09/2024 | | |
| 7368 | RICHMOND HILL GA LIONS CLUB, INC. | 03/19/1963 | Active | 45 | 4 | 7 | -6.25% | 49 | 11 | 0 | Y | 2 | N | 01/2026 | | \$500.00 |
| 7369 | RINCON | 02/15/1971 | Active | 4 | 0 | 0 | 0.00% | 4 | | 21 | Y | 10 | N | 11/2025 | | |
| 59427 | RINCON NOON | 04/30/1997 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 11 | Y | 5 | N | 11/2024 | | |
| 7561 | SANDERSVILLE | 11/30/1928 | Cancelled(8*) | 0 | 0 | 13 | -100.00% | 14 | 29 | 9 | N | None | | 04/2025 | 90+ Days | |
| 7371 | SAVANNAH | 05/11/1922 | Active | 56 | 1 | 2 | -1.75% | 62 | 5 | 0 | Y | | N | 11/2025 | | \$1,004.75 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 7372 | SAVANNAH PORT CITY | 06/18/1953 | Active | 9 | 0 | 0 | 0.00% | 9 | | 9 | Y | 3 | N | 07/2024 | | \$48,478.02 |
| 7563 | SPARTA | 10/18/1928 | Active | 10 | 0 | 0 | 0.00% | 10 | | 9 | Y | 9 | R | 01/2026 | | |
| 7565 | SYLVANIA | 10/01/1946 | Active | 34 | 3 | 1 | 6.25% | 32 | 17 | 0 | Y | | IP | 07/2025 | 90+ Days | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 7568 | TWIN CITY | 01/23/1964 | Active | 16 | 2 | 4 | -11.11% | 18 | 39 | 0 | Y | | N | 11/2024 | | |
| 7376 | VIDALIA | 01/10/1947 | Active | 13 | 0 | 0 | 0.00% | 13 | | 5 | Y | 2 | | 03/2025 | | |



Club Health Assessment for District 18 N through January 2026

INTERNATIONAL

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------|---------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|-------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 7378 | WAYCROSS OKEFENOKEE | 07/06/1959 | Active | 16 | 0 | 1 | -5.88% | 15 | 41 | 5 | N | None | N | 07/2024 | | |
| 7354 | WAYNE COUNTY | 09/22/1955 | Active | 14 | 1 | 0 | 7.69% | 13 | | 0 | Y | 5 | R | 11/2025 | | \$250.00 |
| 7379 | WOODBINE | 03/09/1953 | Active(1) | 27 | 0 | 0 | 0.00% | 27 | | 3 | Y | | N | 01/2026 | | \$1,000.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 7542 | DUBLIN | 09/25/1923 | Cancelled(8*) | 12/30/2024 |
| 7366 | PORT WENTWORTH | 02/04/1959 | Cancelled(6*) | 03/29/2025 |
| 66398 | STATESBORO | 06/28/2002 | Cancelled(6*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 45 | 0 | 1 | -1 | 991 | 50 | 76 | -26 | -2.56% | 1,026 | 22 | 62% | 0% | 9% | 0 | 0% | 1 | 287 | 13 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.